

# AGENDA



## Community Corrections Partnership SB 678

May 30, 2013 @ 2:30 p.m.

Location: Civic Center Building  
Probation Department - Administration  
175 W. 5<sup>th</sup> Street, Room 401, San Bernardino

### **Public Participation Advisement**

If you wish to address the Executive Committee concerning any matter within the Committee's jurisdiction, please complete a Speaker Form with your name, the nature of the matter, and submit to the Chair - Chief Michelle Scray Brown. Due to time constraints, a limit of three (3) minutes will be imposed on all speakers addressing the Executive Committee.

1. Meeting Called to Order
2. Updates
3. Roundtable
4. Adjournment